

App. F. IX-4

Previous References

1932.-
(muzzoni)

File No. SA-32

Serial Nos. 8, 10, 11

13, 20 & 21

Later References

General and Revenue Secretariat.

Serial Nos.

Part B for

April 33

SUBJECT.

Formulating non-brahmin community members to read puranas within the precincts of the temple.

To the May Comm

No 14968 21-4-33

States that no general orders are in the works

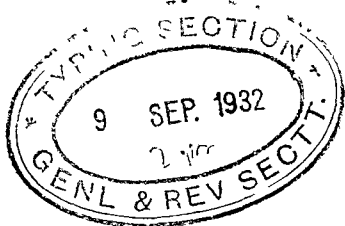
FORM II.

Memorandum of Interpellations proposed for reply in the ... Dasara
Session of the Representative Assembly of the Mysore District.

For the Dasara. Session of October.....1932.

Subject.

Muz 3078/8.9.32



Muz. 56-32-5

No.

6.

Name of Member

same as per sl. No. 2.

*... ..
... ..
... ..
... ..
... ..*

... ..

... ..

... ..

Interpellation.

Will the Government be pleased to state:-

(a) Whether the Muzrai Commissioner in Mysore has issued an order that the reading of Puranas (by non-brahmins is opposed to /Gaur Shashtra and that they should not read the same in Sri : Ranganatha Nanjundeswara Swamy Temple in Santhepet, Mysore

(b) Whether in pursuance of this order, the Amildar, Mysore Taluk, has not in his No. 995/20 dated 26th April 1930, prevented one Mr. Maye Gowda from reading Puranas at the said temple?

(c) Whether this order is applicable to all temples in the State?

(d) Whether the Government be please to lay on the table of this House the above Government order preventing non-brahmins from reading Puranas?

... ..

... ..

... ..

9/9/32

Serial
No.

12 SEPT 1932
1771...

Letter No 420 dated 9.9.32 to the
Muz Com requesting him to
furnish draft replies on the
questions on or before the
24th Sept 1932

3 found and reported for
submission to the pl Secy &
the first m. of Com on
further progress

18/9/32

For Secy)

1182 Member

10/9/32
4 Muz
149

10/9/32
149

Letter No 265/32-33 dated the
22nd/24th Sept 1932 from
the Muz Com giving
-ing his opinion on the sales-
-pulation of Mr Varamat
-other for the alleged pro-
-lution of non-...
from...

in the Sri Prasanna Hanumanes-
wara temple in South
Mysore,

6 Packed for orders.

Ed. Am. by don't reply just up

26/32 - may be appd

18.2 chr

28/9

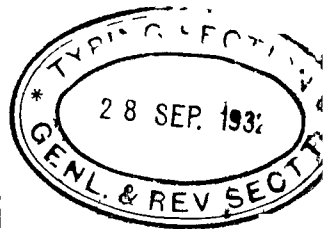
6/11/20

24/9/72

9 June 24

7/20/20

97/9/32



WOL

2879/32

To RA Leckman for Km. 85 Lake,
three typed copies of the papers
Barn Hill for the Public, each

✓ *Capis Tutkus*

107 288

Serial
No.

OFFICE OF THE SECRETARY
8 NOV. 1932
REPRESENTATIVE ASSEMBLY
AND
LEGISLATIVE COUNCIL.

13 To the RA Section, with Compliments, for
noting whether the subject was taken up
for discussion & if so, to put up a summary
of the discussions that took place in the matter.

10000

8/11/32

14 A copy of the supplementary
questions put & answered on this subject
placed in the file & the same is
herewith returned

10000
11/11/32) 1/2

File No.

of 193 .

General and
Secretariat

--	--

yet approved
by official members
= 15

11.

6.15. Supplementary questions and answers.

MR. J. V. VITRANNA.-

Why should the Muzrai Commi. ...
the practice should ...
... TO GOV ...

The Muzrai Commissioner has not ...
he has simply forwarded the opinion ...
... -

... the Government always accept the ...
opinion as the last word on the subject.

... -

There is nothing to show that Govern ...
Muzrai Commissioner has accepted ...
on the subject.

MR. J. V. VITRANNA.-

What, then, is the opinion of the Govern ...
the matter?

... -

I cannot give an opinion ...
mentary question.

... -

... I to take it that ...
in rejecting the application ...
order from higher authority.

... -

Notice.

... -

Has not the ...
has taken?

... -

I cannot say it.

MR. J. V. VITRANNA.-

... the Government ...
by the ...

FINANCIAL SECY. TO GOVT..

The question has not come before Govt.
so it has not been considered.

MR. B. C. PUNTA-SENI..

In the temple under reference a 'buzrai' in situa-
tion and have the Government or any of their officials
appointed 'harmadarsia' to it?

FINANCIAL SECY. TO GOVT..-

I want notice of the first part of the question.
But 'harmadarsia' have been appointed.

MR. B. C. PUNTA-SENI..

If the temple were not a 'buzrai' then
where was the necessity for the appointment?

MR. A. M..

This is a new problem that has arisen.
solution. It has not come before Govt. yet.
The Deputy Commissioner waited for the opinion
of the 'buzrai' Commissioner. His
opinion that it should not be done was sent
to the Deputy Commissioner. The latter told the
temple authorities what the Government's opinion
was. The Government have no further instructions.

MR. B. C. PUNTA-SENI..

In the reading of records in a temple
for orders with reference to some matters
know why the opinion of the 'buzrai' Commissioner
is not taken into account?

~~MR. B. C. PUNTA-SENI..~~
The Buzrai Commissioner.

It is not usual, either for the
other, for non-brahmins to read records.
Brahmins alone were doing so. In fact, in
temples there are regular 'buzrais' who
are all Brahmins. In the particular case in
reference, a certain person had been appointed

that he should be allowed to read puranas. The temple ~~hermadores~~, not unanimously but by a majority thought it might be done. Then the archak and the Agamika of the temple said that such a thing had never before been allowed and that it should not be allowed on the present occasion also. They thought that it was a matter of grave religious importance. If the ~~hermadores~~ were still desirous of such permission, the Agamika of the temple said that the department should be asked to express his own opinion. Accordingly the ~~hermadores~~ asked for an opinion from these Agamika. There is no objection in asking for such opinion because not only public institutions but also private temples, monasteries or even private individuals and members of the Legislative Assembly, have often sought similar opinions and benefited from the service of those Agamika who are prepared to help anybody and everybody in Agamika matters. So they furnished an opinion in this case also. The opinion was sent on to the District Commissioner who in turn instructed the ~~hermadores~~ to communicate the same to the temple authorities. That was on the 30th March 1934. During the period that has elapsed since then, neither the ~~hermadores~~ nor the applicant has been heard of. The applicant has applied to the District Commissioner. The question has been referred to the department and the Government and only now, in the shape of this interpellation, does it come before me. It is not possible to give a decision on the question at this time. After this question was asked, the applicant of the case which will be disposed of on 15th April has been asked to appear.

MR. B. L. PUTIA WAMI.-

Thank you very much for all the information. .
But may I ask, where was the necessity to
expert opinion in the matter at all. . . .
it is not a matter relating to . . .
devotee of a temple wants to . . .
do you consult expert opinion. . . .
you consult expert opinion if . . .
gurus in a temple?

MR. B. L. PUTIA WAMI.-

Let the man whose name has been . . .
make an application to the higher authorities.

MR. B. L. PUTIA WAMI.-

Why should he make an application, if . . .
the fundamental right of everybody, if he . . .
devotee, to show his devotion to any . . .

MR.-

That is all part. It is not . . .
decision on this point . . .
considered by the proper authorities.

MR. B. L. PUTIA WAMI.-

Is not the applicant, in . . .
servant? Is he not a teacher in . . .
Karnataka Institute?

MR. B. L. PUTIA WAMI.-

Notice.

MR. B. L. PUTIA WAMI.-

Has not the same reason, given . . .
in more than one temple in the . . .
and was not one Mr. . . .
giving such readings in the . . .

MR. B. L. PUTIA WAMI.-

Notice.

HR. H. A. APPA.

If a non-Brahman reads ~~the~~ Upanishads, does
meaning alter? Is there anything sacrilegious?
Is it very objectionable to permit it at all?
And Karnataka are allowed to enter temples.
- THE HINDU TEMPLE, -

I am unable to answer.

"2" EYA 34-

o the Agave castrax clearly say with
communities along can res. parala

Y. J. Y. Y.

They say that "the old can't read, write."

• 15 •

o they say that others would
all add to the Government and
SI . . . Y. . . .

GOVERNMENT OF CANADA

SECRET

Are not temples, houses, or cells, but are of
one and the same to all.

THE UNIVERSITY OF CHICAGO

That is not a staple either, is it.

• • • Ill C • • •

Are the Government aware that some of the
votes of the Tamil Nadu Legislative Assembly
have been transferred to non-official
members?

(b) If so, what steps are being taken to
prevent such transfers?

NOTICE

SECRET

all the Government is in
opinion of the people.

[illegible]

MR. P. URBANATA (H. TTY.)

Are the Government aware that the opinion just now read out, as the Minister Secretary said seems to agree, is an interpretation of the measures by the Government and that such interpretation is not only not in the Government's interest but is also highly insulting to all the non-Burmese communities?

MR. P. URBANATA

We have no data to present that the opinion is opposed to the Government's policy. It is for the Government to decide whether to accept that opinion or not.

MR. P. URBANATA

Does the Government realize that such a statement would wound the feeling of the non-Burmese in the country and has disappointed the members of the Government in not calculating to hold for communal harmony?

(One other non-Burmese in the Government has protested against the Government's opinion. I again state that the Government is not bound to accept that opinion.)

MR. P. URBANATA

Why did the Government read out that opinion to the local authorities of all

MR. P. URBANATA

What was done more than that? In all, it was only an opinion from the Government and no orders at all.

MR. P. URBANATA

Will the Government read out that opinion?

MR. P. URBANATA

I cannot say that. I may find out that there is any mistake in it, it will be read out.

MR. H. V. V. PRANNA.-

Will the Government give an assurance now that hereafter nobody will be prevented from purchasing in places of public utility?
MR. PRANNA.-

I cannot give any anything at once.

MR. . . A. . . A.-

Is it fair that the opinion of a majority of members here should be altogether ignored?

MR. . . A.-

I shall see that action will be taken after.

Serial
No.

16

A

A Summary of the discussions took place on the subject at the Assembly ~~and~~ are contained in numerous pages of the notes. I appended a copy of the discussion in the Government to the Hon. Secy. for report, as to the action if any, that has to be taken in the matter, in view of the numerous mail by the Government in letters while bringing the discussions to a close. C. B. for notes.

C. B. for

12/11/32 17 A - may be approved
for Secy)

14/11/32

2nd (V)

15.11.32
15/11

18 Yes. He is already taking action I believe

For
16/11
16/11

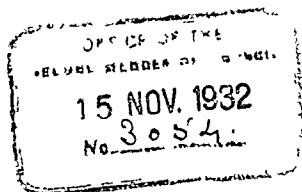
19

Not ruled for app

C.B.

18/11/32

20 June
18/11/32



Muz

File No.

454

of 1932

General and Rev
Secretariat

Letter No 811 dated the 21st/22nd
Nov^r 1932 to the Mysore Com^r
forwarding a copy of the summary
of discussions that took place
at the last R.A. meeting on the
subject and enquiring what
further action, if any, is proposed
to be taken in the matter.

From,

The Secretary, R.A. & L.C.

No 3861-66 of 17.1.33

RA

Forwards a statement of promises made by Govt
at the sittings of the R.A. in Oct^r 32 and ~~can~~ request
that action taken on the promises may be intimated to
that office on or before 1.4.33.

Draft reminder to the M.C. subd for

appl

m. dco
19/1/33

Done
19/1/33

Issued no 1086 of 23.1.33.

From,

The M.C. in Mysore

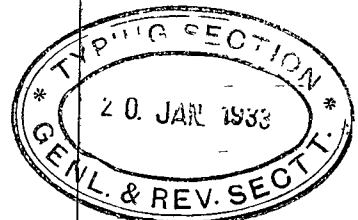
No C 265/32.33 of 27.1.33

States that the opinion of the Palace Pandits has been
called for and on receipt of a reply a report will be sent
to Govt.

The promised report may be awaited.

Subd for orders

Yes
30/1/33



From the Muzh. Comm.

Kenar no. C-265/32-33 & 26/3/33.

Forward the opinions of certain pundits and Mats' west members of the non-brahmin community may be permitted to read Puranas within the precincts of the temple but outside special places like the Garbhagudi Sukhmaner et. Subd for orders. with reference to para 18 supra -

$\frac{m}{30/3}$ $\frac{3}{4}$ *Ref*

The opinion is furnished so
to show that a Hindu
cannot recite puranas in
a temple. In para 3 of the
pond the M.C. states that "The
opinion of the Pundits is opposed
to the view that persons belonging
to Communities other than the
Brahmins might be permitted
to recite Puranas &c." This
~~is not a valid ground for~~
~~the prohibition of the~~
~~recitation of the~~
~~Puranas by persons~~
~~belonging to other~~
~~Communities.~~ The M.C. however is of
the opinion that "Some Commission
to present day public opinion and
the insupportability of the non-Bra
Community" is called for.

NOTE—Contn Sheet.

WD 70-GBPM-6

WD 70-GBPM-60,000-13-8-31

182 (M)

$$\begin{array}{r} 574 \overline{) 33} \\ 574 \end{array}$$

File No. 1003

54

of 1932.

General and Revenue
Secretariat

No general order need be passed. Individual
Cases may be dealt with on their merits
when they come up. mul

Deewan)

M
7-4-33
2
8/4

6/4/33
2
8/4

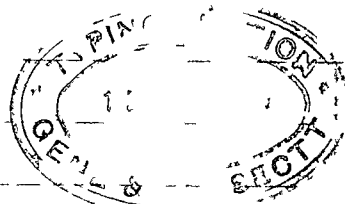
DEWANI'S OFFICE
5777
7.11.1933

Dr. A. C. M. D.
11/4

For personal
use
14/4

In Secy)

15/4
2
15/4



Letter no 1496 of 21⁴/₃₃ to the Muz. Commr. stating
that no general orders are necessary and that
individual cases may be dealt with on their
merits when they come up.

The file may now be sent to the R.A. Office
for note and return.

no
21/4

R.A. Section for Compt
noted & returned
Muz. (11/4)
21/4
21/4

21

B
11/4

420 / 1000 54-32-10.
Encl: 1.

9th September

15

The Muzrai Commissioner in Mysore,

Bangalore.

I am directed to forward herewith a copy of the questions proposed to be asked at the Dasara Session of the Representative Assembly to be held in October 1932 by Messrs. Veeranna, and others about the alleged prohibition of non-brahmins from reading puranas in the Sri Prasanna Nanjundeswaraswami temple in Santhepet, Mysore, and to request you to be so good as to furnish draft replies to them on or before the 24th September 1932.

I have the honour to be,

Sir,

Your most obedient servant,



Financial Secretary to Government.

SUBJECT

.....

.....

Section *Legal Secy*
File No.
Serial No.

Diary No. of letter replied to *307*.....

No. *420/muz*
To *Encl: 1*
Mrs. J. J. J. J. J.
Bengaluru

General and Revenue Secretariat
(*Muz 109*)
the 193 .

Date of issue *9. 9. 32*.....

Signed by *M. B. Muddukrishna*.....

*at the Davaia Loring
of the RA to be held
in October 1932*

At,
I am directed to
forwarded herewith a
copy of the 2nd plan
specimen to
the, Manager, Bangalore,
Madras, and
and also to the
the alleged prohibition
of M.B.M. - Commission
from participating
in the
San. Board.
San. Board.

List of enclosures

Copied by

Examined by

Evangelical Temple
in Santhelet, Mysore.
and to request
to be so good as
to furnish draft
replies to them
as soon as possible.
21st Sept 1932

I have etc
9/9/32
J. H. [unclear] to [unclear]

9/9/32

65/27 83
Encl 3

Muz 54-32-11

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE, 20
Bangalore, 22nd September 1932.
26

FROM

S. P. RAJAGOPALACHARI, Esq., B.A., B.L.,
Muzrai Commissioner in Mysore.

TO

S. Shamanna, Esquire., B.A.,

Secretary to Government of His Highness
the Maharaja of Mysore,

Financial Department.



SIR,

With reference to your letter No.420/Muz.54-32-10 dated 9th ----
September 1932, I have the honor to forward herewith draft reply to the
questions proposed to be asked at the Dasara Session of the Representativ
Assembly to be held in October 1932 re the prohibition of non-brahmins
from reading Puranas in the Sri Prasanna Nanjundeswaraswami Temple in --
Santhepet, Mysore.

A copy of this office letter D₂ Dis.No.692/29-30 dated 25th March
1930 to the Deputy Commissioner, Mysore together with a copy of the ---
Agamik's opinion is sent for favour of information.

I have the honor to be,

Sir,

Your most obedient servant,

S. Rajagopalachari

Muzrai Commissioner.
#

Memorandum of Interpellations.

Dasara Session of October 1932.

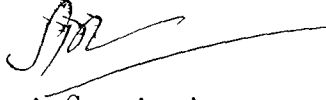
No.6.

(a) Whether the Muzrai Commissioner in Mysore has issued an order that the reading of Puranas by non-brahmins is opposed to --- agama Sastras and that they should not read the same in the Sri Prasanna Nanjundeswaraswami temple in Santheget, Mysore?

No. The Muzrai Commissioner has ^{only} conveyed the opinion of the Agamiks, as required by the --- Deputy Commissioner.

(b) Whether in pursuance of this -- order, the Amildar, Mysore -- Taluk, has not in his No.996/29 dated 26th April 1930 ---- prevented one Mr. Daye Gowda from reading Puranas at the said -- Temple?

The Amildar has informed the --- Dharmadarsis that the practice must conform to the above edicts of the Agamiks.


Muzrai Commissioner.
m

(c) Whether this order is applicable to all temples in the state

(d) whether the Govt. can be pleased to lay on the table of this House the above full order preventing non-brahmins from reading Puranas

} So not arise in this
of answer to (a)
above

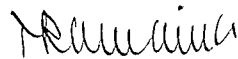
M
26/9

Letter No.D2 Dis.692/29-30 dated 25th March 1930 from the Muzrai Commissioner to the Deputy Commissioner Mysore District.

With reference to your letter No.H.726/29 dated 24th February 1930 in the matter of Purana reading in the Sri Prasanna Nanjundeswaraswami -- temple in Mysore, I have the honor to forward herewith report dated 3rd March 1930 submitted by the agamiks of this office, opining that the -- reading of Purana, Dharmasastra etc by persons other than those belonging to Brahmin community is prohibited by the agama shastras.

The Enclosures are returned.

"C o p y"



For Muzrai Commissioner.

DABARA SESSION - 1932.

Oct 6
- 1932.

24

Reply.

Interpellation.

- No. The Muzrai Commissioner has only conveyed the opinion of the Agamiks, as required by the Deputy Commissioner.

- The Amildar has informed the Dharmadarsis that the practice must conform to the above opinion of the Agamiks.

- (d) whether the Government be pleased to lay on the table of this House the above Government Order preventing non-Brahmins from reading Puranas?

Do not arise in view of answer to
(a) above.

For Financial Secretary to Govt.



811

Report

21st Novr.

Mes 54-32-12

21st

The Muzrai Commissioner in Mysore,

B a n g a l o r e.

With reference to the correspondence ending with your letter No.265/32-33 dated the 22nd 4th -- September 1932, about the prohibition of non-brahmins from reading puranas in the Sri Prasanna Nanjundeswara-swami Temple in Santhepet, Mysore, I am directed to forward herewith a copy of the summary of discussion that took place on the subject at the last Representative Assembly meeting in October 1932, and to request you to be so good as to report as to the action, if any proposed to be taken in the matter, in view of the promise made by Government while bringing the discussions to a close.

I have the honour to be,

S i r,

Your most obedient servant,



For Financial Secretary to Government.

Cf

K.M.R.2.

21-11.

SUBJECT

Section

File No. 51-32 ✓

Serial No. 12 ✓

Diary No. of letter replied to 367

No.

811 Inc 8 sheets

To

The Mysore Comm
Bangalore.

General and Revenue Secretariat

(Mysore)

the 193 .

Date of issue 22/11/32

Signed by Mr. B. Muddukrishnaappa

Sir,

With reference to the
Correspondence re and to,
with your letter No 265/52³³
dated the 22nd/24th Sept
1932 about the ~~affairs~~ from
Section of Non-Resident
from reading of, means
in the Sri P. oranna
Mangalore to be in
simple in S. oranna,
Mysore, I am directed
to forward herewith
a copy of the summary

List of enclosures

Copied by

Examined by

of discussion that took place
on the subject at the last
RA meeting in October 1932,
and to requesting you be
so good as to report as to
the action, if any, ^{proposed} ~~that has~~ ^{to be}
taken in the matter, in view
of the promise made ^{by you} while
lingering the discussions
to a close.

I have & c

For ^{18/11/32} Lacey to Govt

C.G.

18/11/32

THE MYSORE
DASARA SESSI

...

Promise

Action taken

6. With regard to the supplementary question re- the reading of puranas by non-Brahmins, the DEWAN said that Government would see what action was necessary in the matter. (Question No.13)

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Office of the Secretary, Representative Assembly
and Legislative Council,

No. *PL 3861-66* *REV. SEC.* *54-32-19*
Dated, Bangalore, 17th January 1933.

From

C. Subrahmanyam, Esq.,
Secretary,

Representative Assembly and Legislative Council,

Bangalore.

To

S. Shamanna, Esq., B.A.,

Secretary to Government, Financial Department,

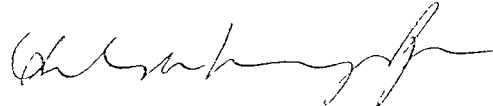
Bangalore.

Sir,

6. With
question
by non-B
Governor
necessar
No.13)

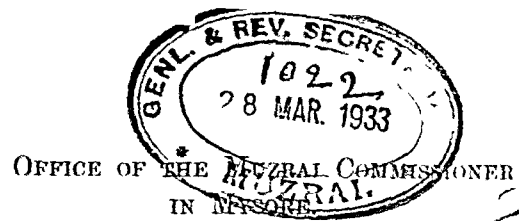
I have the honour to forward herewith, for neces-
sary action, a statement of promises made by Government
during the sittings of the Representative Assembly held
in October 1932, and to request that the action taken on
the several promises may kindly be intimated to this
office on or before the 1st April 1932.

I have the honour to be,
Sir,
Your most obedient servant,



Secretary,
Representative Assembly.

No. C 265/32-33
Enc one file



Dated, Bangalore, ... 193

FROM

S. HIRIANNAIYA, ESQ., M.A., B.L.,
Muzrai Commissioner in Mysore

TO

Muz 54-32-20

.....
Secretary to the Government of His Highness
the Maharaja of Mysore.

..... Department.

SIR,

I have the honour to b

sir,

of your obedient servant.

Heuamary

of the Commission of.

W.B.

೨೫

ವೈಷ್ಣವಂ

25-1-1933

Telegram:—"HUSEC"

D.O No. 732/4



THE PALACE

MYSORE.

13th February 1933.

20 -

Sir,

With reference to your D.O. letter No. 265/32-33 dated 15th December 1932, I ~~herewith~~ enclose for kind perusal,

-
- | | |
|--|-----------------|
| 1. Dharmadhikari, Mahamahopadhyaya | the opinions |
| Panditaratnam Br. Sri Lakshmi puram | |
| Srinivasacharya. | |
| 2. Vidwan Br. Sri. Chendrasekhara Sastry | of the - |
| 3. " " " Srinivasarangachar | |
| 4. " " " Venkatasubramanya Sastry | |
| 5. " " " Thirunalacharya. | marginally not- |
-
- ed Agama Pandits.

h. N. Anand Rao
Yours sincerely,

Dfl Subd
V 23.2.33

S. Hiriannaiya, Esq., M.A.,

Muzrai Commissioner in Mysore,

B a n g a l o r e.

ప్రతిభాను సత్ ప్రోత్సహించుటకు ప్రయత్నింపబడును.

కనుకాచోతశాన్త్రీప్రచారచరన్ద్రశాశ్చ —

ప్రభుత్వం ద్వారా విజ్ఞప్తి చేయబడినట్లుగా ఉంది.

[illegible][illegible]

ಕುಳ್ಳೆ ಕೊಂಬೆಯವರ ಮೇಲಿನ ಪ್ರೀತಿ

~~అను~~ అనుచు నీ కలకంఠమును విడిచి వేసి
 చిలికంబుల క్రమమున దక్షిణ వక్రమున బయలుపడి
 కన్యకావ్రజమహామండలమున నున్న సుందరిని గొనిపోయెను || ౧౪ ||

261.42 3 వ దశాబ్ది శామి నామములు వ్రాసినవి
ప్రేమానుభవమును చూపించుచున్నది. ఇది
యూరప్యమునకు వ్రాసినది. ఇది
యూరప్యమునకు వ్రాసినది.

యూ ధృవిమోఽపి కే వేదోదయోఽపి కే
యావచ్చం శు యాతాత్ ధృవణానామూదయా క్షోమా
యోవేదోదయోఽపి కే వేదోదయోఽపి కే

యావత్సంకల్పయోగోపాధౌ పునః
 తుల్యైర్జ్ఞాతయోవణోదాహృతౌహ్యుజ్జ్ఞానాదుక్తతే॥
 చిన్మేల్లమర్చకం-శాస్త్రేంశ్చైవోపాసకమర్చకం॥

విష్ణుజ్ఞ మధ్య కం - శాంతిః పుష్కల మింద్రము
 శాంతిః పుష్కల మింద్రము శాంతిః పుష్కల మింద్రము
 శాంతిః పుష్కల మింద్రము శాంతిః పుష్కల మింద్రము
 శాంతిః పుష్కల మింద్రము శాంతిః పుష్కల మింద్రము

యా బిశ్వా: మా బిశ్వా వికాస్య చిహ్నాశ్చ, శివరూపై: ||
 యా బిశ్వా: మా బిశ్వా వికాస్య చిహ్నాశ్చ, శివరూపై: ||

యచివం బాగు-యే ప్రా ౫ అక్షర వి ప్రా బాగ్గో లె న్య
వి ప్రా బాగ్గో లె న్య

శ్రీ శ్రీ మా పూజ్య మహా గురువార్య కృష్ణాంక ధీశంకరుఁడు
మహావరాహుని కిట్టి లక్ష్మీ వంశమునకు వ్రాసినది

అమన్మజాబరవరకుంస్కారమహాతాతాతా
శ్రీశ్రీశ్రీశ్రీశ్రీ

[illegible]

31/12/32

व. छि. ५ वं मन्त्र २५
वैमटसुतसम्पत्तौ
चक्रवर्ति, निरुम्मा-पायः

ఊ పు భగవ్యప్రసాదావతనే అనన్తరః మదస్యభి

ద్వ మధికేనాం వ్యాసాత్ప్రేరక్షా వశభి రాణాప్ర ద్విక-
భవప్రప్రసాదాః — అన్త్యయః ప్రథమః.

సుమంతుం ప్రతి శాసనాకలవాః

యా న్యేలతానిత్రయాక్తాని ద్భగవాన్తా నోముప్రతాః
నే ఇతామి శ్మాయం విప్రేంద్రశ్చ తాన్యేరతానిదిద్విజుః
త్రయాసామపి వర్ణానాం ప్రేలక్తానామపి తత్కథేః
శ్రీయతో నమశ్చాదానాం తత్తమే వర్ణానం శ్మయా ॥
ఊ పు తానామపి వర్ణానాం శ్రీయద్రయాని బుధ్రతాః
భవంతేద్విజుశ్చ తాన్తా శ్మయా తాని భవంతేంద్రయా ॥
విశ్రాంతశ్చ తాన్తా భగవ్యవర్ణానాం తాన్తానాం తాన్తానాం
శ్మయాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం
ద్రయా భగవాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం

అగ్రానానిదీనాః తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం

తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం
తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం

సుమంతుం తాన్తానాం తాన్తానాం

నాథం నాథం - - - - -

విశ్రాంతశ్చ తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం
తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం
తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం తాన్తానాం

ಪ್ರವಚನವು ಮುಕ್ತಾಯವಾಯಿತು. —

పా.రా. = ప్రజాపూజకాండ ౧ వ్యం స్తోత్రం కర్తవ్యం ఓ త్రిమై ద్విపాత్యం

SUBJECT

Section *Muz*

File No. *5A 32*

Serial No. *21*

Diary No. of letter replied to

No. *1496*

To

The Muz. Commr.

General and Revenue Secretariat

()

the 193 .

Sri

With reference to Correspondence

Date of issue *21 - 4 - 33*

ending with your letter no. C.265/32-33

Signed by *Mr. B. Muddaiah*

A 24th March 1933 about permitting the

reading of Puranas by members of

the non-brahmin Community within the

precincts of temples I am directed to state

that no general orders ^{are necessary} can be framed.

That individual cases may be dealt with

on their merits when they come up

List of enclosures

I have etc.
14/4
Mr. S. S. S. to Govt

Copied by

Examined by

17th April

3

~~21st~~

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The

The Muzrai Commissioner in Mysore,
Bangalore.

With reference to correspondence ending with
your letter No.C.268/32-33 dated 24th March 1933 about
permitting the reading of Puranas by members of the
non-brahmin community within the precincts of temples,
I am directed to state that no general orders are -
necessary and that individual cases may be dealt with
on their merits when they come up.

I have the honour to be,
Sir,
Your most obedient servant,



For Financial Secretary to Government

46
10 -

mk.2